



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1741

| SERIAL NUMBER                                                                                                                                                                                                                         | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                           | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/577,865                                                                                                                                                                                                                            | 01/11/2007                                                                                                        | 360                                                             | 2627                             | YAO-4369US                                                                                                                                                                                                                                                                |                           |                                |
| <b>RULE</b>                                                                                                                                                                                                                           |                                                                                                                   |                                                                 |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>APPLICANTS</b><br>Mamoru Shoji, Osaka, JAPAN;<br>Harumitsu Miyashita, Nara, JAPAN;<br>Isao Kobayashi, Osaka, JAPAN;<br>Takahiro Sato, Osaka, JAPAN;                                                                                |                                                                                                                   |                                                                 |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/16238 11/01/2004                                                                                                                                             |                                                                                                                   |                                                                 |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-372478 10/31/2003                                                                                                                                                                  |                                                                                                                   |                                                                 |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/17/2007                                                                                                                                                                |                                                                                                                   |                                                                 |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>Examiner's Signature</u> |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>14                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>RATNERPRESTIA<br>P.O. BOX 980<br>VALLEY FORGE, PA 19482<br>UNITED STATES                                                                                                                                            |                                                                                                                   |                                                                 |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Recording method, recording apparatus, program and recording control apparatus                                                                                                                                        |                                                                                                                   |                                                                 |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1230                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                 |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |